



CITY CENTER COMMUNITY DEVELOPMENT DISTRICT

Agenda Package

Board of Supervisor Regular Meeting

Date & Time:

Tuesday

February 10, 2026

1:00 p.m.

Location:

***Ramada by Wyndham Davenport Orlando South
43824 US Highway 27
Davenport, FL
33837-6808***

Note: The Advanced Meeting Package is a working document and all materials are considered **DRAFTS** prior to presentation and Board acceptance, approval or adoption.

City Center Community Development District

Vesta District Services

[X] 250 International Parkway, Suite 208
Lake Mary, Florida 32746
321-263-0132 Ext. 193

Board of Supervisors
City Center Community Development District

Dear Board Members:

The Regular Meeting of the City Center Community Development District is scheduled for **Tuesday, February 10, 2026 at 1:00 p.m.** at the **Ramada Davenport Orlando South, located at 43824 US-27, Davenport, FL 33837.**

The advanced copy of the agenda for the meeting is attached, along with associated documentation for your consideration. Any additional support material will be forwarded to you under separate cover or distributed at the meeting.

Should you have any questions regarding the agenda, please contact me at (321) 263-0132 X-193 or dmcinnes@vestapropertyservices.com. I look forward to seeing you at the meeting.

Sincerely,

David McInnes

District Manager

Enclosure

Cc: District Attorney
District Engineer
District Records
Developer

District: **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

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South
43824 US Highway 27
Davenport, FL 33837-6808

Agenda

- I. Roll Call**
- II. Audience Comments – (limited to 3 minutes per individual for agenda items)**
- III. Vendor Reports**
- IV. Consent Agenda**
 - A. Consideration for Approval – The Minutes of the Board of Supervisors Meeting Held January 13, 2026 [Exhibit 1](#)
 - B. Consideration for Acceptance – The December 2025 Unaudited Financial Report [Exhibit 2](#)
- V. Business Items**
 - A. Consideration of Yellowstone Landscape Palm Trimming along Posner Boulevard Proposal - \$5,300.00 [Exhibit 3](#)
 - B. Continued Discussion of Posner Boulevard and Grandview Transfer to Polk County [Exhibit 4](#)
- VI. Staff Reports**
 - A. District Manager
 - B. District Counsel
 - C. District Engineer
- VII. Supervisors Requests**
- VIII. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)**
- IX. Adjournment**